



FIREWEED: POETRY OF WESTERN OREGON is published quarterly in October, January, April and July. FIREWEED publishes poets living in the western half of Oregon, though poems need not be regional in subject. Manuscripts should include a return envelope with sufficient postage. We also need a biographical note. Inquiries about submission of reviews or essays are welcome. Subscriptions are \$10 for four issues. All contents are copyrighted 1992 by FIREWEED, 1330 E. 25th Ave., Eugene, OR 97403

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Robert A. Davies

THE IMPORTANCE OF FLOWERS

Sitting in this room where I have come to help-its cloths pink and yellowed white covering the windows (sunlight coming thru every once in a while), its every surface cluttered with gloves, bandages, needles disinfectants, pills pepsi cans, cartons of juice--Î gaze at the flowers on top of the TV in a sweet pickle jar, flowers blue, green and red scilla, false solomon's seal, tulip.

I have not wanted to look too much at the man in the bed: I am a stranger, too much bother for this skeleton who closes his eyes, jerks his head back and forth with a low moan.

He removes the stained blanket from his body (the scilla tall and faded blue) this man who is 62, perhaps exactly my age, on his way out he said a while ago. He doesn't reply to my questions: would he like a drink is he in pain would he like a pillow to prop him up. He coughs, turns his finger in his ear scratches with curled hand his shoulder, chest, buttock turns each foot round and round.

I gaze at the flowers. The radio clock is 4 hours slow. The jar is beautiful, too. 3 hours have passed. The old man is still sleeping.

It does not seem a bad way to go. The solomon's seal smells sweet. I don't know what happened to my fears.

DOWN THE STREET

A woman plants plants pansies for peace. That seems a hopeless sort of thing but it is more than we do our futile posters coming down like our hopes one by one.

My hands on this boy's head-this time it is not my son whose hair I am washing

this boy ill not with chickenpox The alternative seems so hard resistance to injustice forever and then what.

this boy a man very thin who a month ago was chunky as me.

He has been told how ill he is but it has not sunk in. The language for such enormities...

their right faces the men and women I have seen since I was 18 worn down always being watched even when they aren't

always hoping and who knows

> And somehow he seems better months stretching to years and what then.

It is wrong to plant pansies but those faces all along her fence ninety-five of them are looking up to my neighbor. They are full of beauty full of praise. And if you don't see them read the note she has nailed up.

Portland, 1991

Harold Johnson

SMELL THEORY

We hugged. Her thick black coat told of fire, and the scent was in her hair when she returned from the studio. A tramp, to escape the cold snap, had no doubt got into the lower part of the building and built himself a little fire that prospered too much, that alarmed the street before dawn, smoked out the architects upstairs and the mannikin shop and the artists above them. One of the neighborhood homeless that roamed below the lofts, perhaps a Nez Perce from up the river, shivering here ten thousand years later without trees or family or animals under steel and concrete that curb the river. Stiff, puffy guys with cigarettes stuck to lips, trying to keep warm. Maybe a woman with them. They've got coats but this freeze feels big as the nation.

Jim Shugrue

STARING

Staring the hours down staring down the days, the sudden dream you're suddenly awake from years gone like teeth from a derelict mouth. Surprising gaps in the narrative, the maps all edited, the photographs retouched. You walk stunned and indifferent through the refuse crusted street, past the evicted eves of beggars, the lurid enticement of storefronts with nothing to sell. Your I.D. crumpled in your fist, to a line you can stand in, to forms you can fill out, for food, for work, for housing. But first you must wait. You wait.

Jim Shugrue

DESTINATIONS

The home we dream of is never the one we return to. Cancelled faces scar fields of impossible welcome.

It's like a movie, where a man in a small boarding house in a provincial town of the last century watches a young girl

playing tag with the surf while in the audience that same girl's granddaughter remembers the voice of a man who said "excuse me,"

as they squeezed past each other on the subway. When the lights go on her friends will wonder where she's gone. Her phone

will ring unanswered. Someone will think they saw her passing on a bus, or in the background of a snapshot from a vacation

on the coast. The man continues to watch the girl and sea at play. When anyone says welcome home we touch our breast pockets

for the comfort of tickets.

Lisa M. Steinman

THE DESCENT

The department store is where she begins. Then she tries for home, though she has always forgotten her address, and moves on instinct, of which she has little. The streets darken and narrow

like the bricks and bodies over which she steps. At times she carries a child. More often, her shoes. Usually she sees where she's going just as the streets come alive, close in, and claim her.

This morning, waking from these familiar alleys, she looks at the pictures on her wall into her grandmother's eyes. She wonders what this landscape has to do with age.

The rain lets up and somewhere a bird is singing its heart out. As she walks, an old man with his dog tells her it's too early to be up and about. She takes him as a sign of the world's care and feels comforted. But this is going too far.

And she thinks of an old teacher, years in his bed, caretaker of others. Does he lie thinking, "Too late"? Of what does he repent as the world narrows to the pictures on his wall: parasols and spring green?

Bad circulation is the sign of age. Her grandmother's feet betrayed her, carried her off at last. *Feet*. What does the world know of signs? The dog walker, the birds, the old and bedridden, the dream she inhabits, ask: how do you think of growing only to find you're

growing old?

In the department store on the escalator she looks sideways the mirrored walls look back.

There is an older woman, her mother, riding next to her. She asks for the secrets women hand over to their young

And the wise old woman in the mirror hands the question back to her. She is the woman she is watching. There are no elders. The teacher in his bed who wanted once to be

what he urged his pupils to become, the grandmother unable to face her limbs: they are still looking for the way home. In the alleys the threatening bodies begin to look like our own.

Charles Goodrich

HER FIRST GARDEN

When we quarrel, she goes to water her garden. I hear the pipes under the house grumbling. Her snaps aren't blooming, the asters have aphids. In the summer's first heat the lettuce bolted. She's learning new pests every day.

The smell of wet manure punches through my window. This heavy clay has never grown flowers before. I watch her turn clumps of tough grass under, stab clods with her shovel. She slicks her ripe-wheat hair behind her ear and stares hard at the ground.

What will she be planting in those new furrows?

Quinton Hallett

BEFORE THE ARGUMENT

It's come up again, that subject, Jack-in-the-boxing me with its leap to consciousness. I wish I could say it's our subject, but it isn't. It's mine. You know where you stand, always have. I'm the one with the hair trigger trying to keep the lid on tight.

Cecelia Hagen

FAMILY LIFE

Every family faces a frontier. The parents practice the look of the undaunted but things pile up, keep coming.

They may get a dog to distract the kids, they may hunt for the very best schools, books, toys. They may gather them in, build or buy houses and insulate them for all they're worth, garden just to feel the heft of the hoe and so the kids will know where cabbages come from even if they won't eat them.

It's a difficult job, carving out a niche when the only pattern they have is the one they rejected so thoroughly. They could lose face, or blunder through blindly, or be like their parents, doing both.

All they can see of the enemy are their fires, fires that burn like stars, burn while everyone should be asleep.

The family trudges on, though progress is steep.

Barbara La Morticella

FAULT

Solemn as judges, and big enough to shake the hills out of their robes, the firs watch as we drift in the sea of their shadows.

The stars too dim to navigate ...

I don't know if it's your fate or my fate, or simply the star of 1962 we married by. Or maybe it's the star of '69 that's lounging, the one that said it was a miracle, and then scratched itself and lay down.

A hundred years of sailing, and we haven't gotten beyond the beards, or landed in that wonderful country where our living room is big enough for the whole world.

Quick, hold me; for once, let me hold you.

Our children's suitcases are packed, and even the hills move in waves.

Nancy Dahlberg

HEART LESSON

Icicles drip in the sun, then drop and silently pierce the snow. Indoors the children bend over scissors, red paper, their constructions-- fresh-cut heart-shapes personalized with ragged edges-lopsided presentations on white lace, confections with designs on a friend, affection to sweeten the day. This year again the carpet's spilled with red, evidence of the heart's excess discarded in trying to get it right. Now the oldest child shows how to form a heart more perfectly with half the cutting, as if at a certain age one knows what will pass for love needs balance. It's all in the fold, she says, and watching where you start, remembering edges, not forgetting the center. Her small hands hold the stiff paper just so, knowing that a heart given such attention will open to you doubled and whole.

Maria A. Wickwire

OPEN FIELD

1

A couple of old horses, who haven't seen each other in a long while, will nuzzle up and stand tail to head

in an open field. Head to tail, heart to belly, shoulder to flank.

They'll rest, silence softly steaming the air.

2

You came to me in a dream last night, for what I'm sure will be the last time.

You stood behind me, arms around my arms, holding my hands and laying your cheek against my neck.

Two old pieces of a puzzle the night put together.

JEALOUSY

A pond where images of you used to leap,

fish, your silver bodies bucking against each other,

back when your fingers cast their lines beneath my skin. Peter Jensen

49. THE FIRE

for Susan

Look at these soldiers cleaning their guns, oily rags and black metal rifle parts everywhere. See how they've ignored their fire; it's a gray circle of ash with wisps of white smoke coiling up like whining ghosts.

Listen to them tell dirty stories and laugh at obscene words. Sunlight gives them such confidence! It's a different story at night!

Then, they huddle in a circle around the fire and get nervous if flames fall too low. Watch how all of them, each one in turn, pretend to be calm as they walk to a pile of logs and come back and throw their log like a grenade to make the fire explode. I understand these soldiers. Their fire is like my love for you.

O sure, during the day I have lots to do, but nighttime is another story.

> ONE HUNDRED VIEWS OF HOKUSAI, from Hokusai's ONE HUNDRED POETS (a new Northwest version)

Christopher Howell

TWO VIEWS OF MORNING AT DEVIL'S LAKE

I.

The small green heron quick on an alder snag. From lake's edge and hives of light it has been flying the far peninsulas and no certain star among the leaves awaits it, just the everyday kind of sky that asks a heron's wing why it should lift bird up to tilt and glide while lakes recline forever on their lily-quilted backs. Both of us would see the bird, if you were here, and the drowned alder dancing after the bird is gone.

II.

Here is my shadow over the pond of another beginning. Have I been ashamed to know this day of me beyond ripeness stood, dreaming of gardens? All my life blindness must have been the perfect lover, judgment and loss exactitudes from which one limps away. But I was wrong: some wars have been over a long time. New trees leap above the clear-cut slopes and new wind washes their arms and today, with no sword or message, the plain grey rocks open their amazing faces without breaking.

Anita T. Sullivan

YOUR NAME

Years from now when I read your name I will feel the flowers of my body's memory unbend. They will remember more than your name. Though my eyes will see but a single word, whole gardens will be rising at the bidding of an inner sun unknown to me blooming from the letters of your name. And I will bask as a lily does after the snow.

J. Paul Baron

BACKYARD TALK

The man of me and the woman of you were here before;

we sat in the chairs of these old chairs and you said: This is the queen's. And I said: This is the king's then

and I spoke as king and you listened as queen.

The grass of this grass grew under our feet and the wind of this wind blew against us;

the gulls of those gulls circled and screamed in the sky of that sky.

The man of me and the woman of you will be here a hundred years from now and we will sit in the yard of this yard under the sun of that sun

and mirror the inevitable repetition of time and talk, as we do now.

Ingrid Wendt

YES, "THE RAINBOW BEGINS WITH YOU,"

sounds like something Judy Garland would may, but look! it has to

start somewhere and what if someday you

are there: nowhere exotic as Kansas but simply where

you always sit to write poems/letters/grocery lists; nothing

to set this day apart from any other except maybe the smell of last night's fish.

Dishes undone in the sink are just where they always are.

Pots on the stove do not, by any leap of the mind, hold gold. And still

this deliberate Oregon rain that all day has trudged from Coast Range to Cascade foothills, battered your roof.

stops (as somewhere, of course, it must)

just at the edge of your table.

Cornered by windows-- rain to the left of you, sun to the right of you--

how can you not take this as a sign? You,

who once-- driving the freeway north at the close of another long day-- saw

just ahead of you, open as sentiment, earth offering light again,

again, and again; that rainbow you followed for miles, always just

out of your reach.

Jane Glazer

GOING UNDERGROUND

The way you can't see what's ahead, or how the wind is blowing in a car, the top down, driving at top speed, hair lashing across your eyes like cobwebs, the memory of my mother, ten years dead, fuzzes out of sight.

The last time I was home, I went with pussywillows to her grave, read the names on stones I thought were close to hers, found the tree lined up with a mountain peak as snow fell on her last flowers.

Circling that well-remembered place for nearly an hour, hunting, I could not find the marker. A dimple in the lawn dropped me to my knees, brushing back her hair, tearing away the grass that hid her face.

Ger Killeen

FERNS IN SNOW

At the cracked mouth of the alder wood the field has lain down like a lover, stretched out under the snow's rumpled sheet.

The tented fern-clumps are erect, breasting the numb air. The wind moans its lack of a body,

"oh," it says, "oh," when it wants to say "Bearsfoot, Hartstongue, I have known you forever, Floating, Resurrection,

I am mad with your names." The wood's bones rattle and grind. Afterwards the silence is absolute.

IN SNOW COUNTRY (for K. McC.)

Friends of mine fled here during the war against Vietnam to escape the F.B.I., the C.I.A... whoever it was wanted them to kill coldly.

Lives later, snow is ghosting out of a sky the color of snow and the cursive script of pine and fir is blanked and tattered by an overlay of white.

It is mid-winter's day and I have walked away from the house, from the radio cackling its jingles and acronyms through a hush of static.

I brush snow from a tree stump, sit, and try to think what it means for words to be nerved to the body like the whole sense of touch, to stretch the voice out like a hand and fingers and grasp "war," and "love," and "fear."

Everything is very quiet-the snow makes no sound piling on the earth. Like a clown or a madman I jump up and down clapping my hands together to set the blood moving into my growing numbness.

Joan Edwards

GHAZAL 1

Is there a place to go, to know perfect retreat? The squeaking pump drones on and on incessantly.

Sailboats pass on choppy seas. Pelicans dive into massive waves.

Words flow quickly in a stream of consciousness. Oh, pen, let the stain of you impress them kindly.

Wind, blow wildly, carry the noises of my soul trapped in fog not yet evaporated.

The key turns, the engine turns over, the road turns round, Joan, to take you back to where it all begins.

GHAZAL 14

A chestnut branch, exacted by wind, killed a man. Kabir* says, Inside the seed are blossoms of the tree, the chestnuts and the shade.

Deadly powders fixed with hate tear through the heart when lesser gods rewrite the Fifth Commandment.

Flood waters howl at sinking prayers yet inner storms recede, bathed in a constant river.

Jesus gave up his spirit, his body never found like bodies when the earth shakes and the heavens, with wailing.

Continue the song of tree, river, earth and man, Joan, while listening to the flute inside you.

*15th Century religious poet of Hindu and Sufi traditions.

Lee Crawley

Lois Rosen

NOT AS A LAMB

SUNLIGHT COMES TO THE MUDFARM

Sunlight comes to the mudfarm-a mid-November surprise, like finding the cracked vessel of oneself all filled up with love and life again.

Late-leaved trees are frenzied with birds, and chickens dip in and out of the long dry grass like sailboats becalmed in a yellow sea.

Long shadows lick the sides of the barn. A slight wind blows waiting change; something the body understands, although not too readily. The roof ticks, drips; ice in the blood warms so slowly; the dog barks at irresistible images, too old to chase his tail. Once there was a wicked man the Bible called him Haman. He lied and lied about the Jews who he was always blamin'. Oh, today we'll merry, merry be. Oh, today we'll merry, merry be. Oh, today we'll merry, merry be and nosh on hamantashen.*

Here is a culture to consume: Hamantashen, prune filled three sealed corners of dough our center exposed. Grogers rattle all night grating the tabernacle,

And we act the story: homely girls play Vashti who forgot the man rules and lost her head literally.

Haman hanging ropes for human laundry in his garden. In the spring moon his hateful face enlarges evil.

The best-looking play Esther. In Hebrew it's Hadassah, patron saint of bake sales, who lets the king discover Haman's plot although to approach unbidden could mean her death.

But fear no longer. We are safe enough in Persia, baking all night, stewing every prune.

* (to be sung)

Libby A. Durbin

MOM ADDS SPICE TO MONOGAMY, MAKING BELIEVE HE'S A PHILANDERER

1

Truth will always out. A sentence at home in my mother's mouth.

What is forty-five years to truth?

Just yesterday she said to me again, "I would still like to know how those two burn holes got in my best sheet the one time I left you two girls with your father to bach it for a week. Remember Lois Mae, the widow next door, the only person who smoked?"

2

Yes, Mom, I remember Lois Mae, the lilies-of-the-valley that held damp concourse between our house and hers, pretty and poisonous in that narrow space.

I imagine I could have slipped down the roof from my bedroom to lie in the cool night-grass. I imagine I could have looked up between the houses as a plank stretched from widow's windowsill to ours, blocking out the moon. Imagined her ungirdled, unpinned, hefty on the board, crawling inside her nightdress till it grew taut, split like a chrysalis from neck to knee.

Imagined her stopping midway like a circus star when Frank Yoho's Ford scattered the aisle with passing light.

Imagined her twisting her wet limbs out, letting the gown fall like ectoplasm to smother the lily bed below, then pushing on to break the surface tension of my father's dark frame.

I can imagine it, Mom. Will you trade it for the truth?

Catherine McGuire

NORA

Dawn light flows over Abbey Hill, gilding Cormoroe Abbey, turning meadow straw to gold. Nora Burke is pedaling up the hill to my house, her blue wool coat flapping like a witch's cape (God forgive me). It's death or sickness, sure, or she'd never go the distance to my farm. Old biddy. She'd put the bean sidhe out of work, she would, spreading bad news faster than a March wind. When Paddy Dugan (Lord 'a mercy) washed up in Bell Harbor, who knew the story before his very own wife? Herself, of course. And didn't she tell it far and wide, letting it be known he had a bottle in his hand and another broken in his vest? Sour old woman. Her hair's as gray as the limestone, though she was born two years after me, and mine still dark. Witch's wages, no doubt. Now she leans her bike against our gate, lifts her basket off the back and starts up our path. Chicks scatter, and even the terrier scampers to the bushes. A sure sign, it is, when the animals flee. I'll watch her as she walks in, to see if she takes the water and blesses herself. Yes, I'll watch careful.

Amy Schutzer

ON THE TRAIN BETWEEN SALT LAKE AND GRAND JUNCTION

There were rivers of talk about hunting, of moose meat versus bear and all the while they lit their cigarettes as if to smoke the hide off of bones. Eveing each other how could they be sure of anything: the forest green nail polish or the Def Leppard T-shirt blonde bleached into the ends of her hair his hand tattooed with a black heart. Where had they seen moose, tasted bear? Did they ever handle a gun as easily as they traded innuendo, a wink and a smile? Aim into a skull, fire both barrels. that would bring death and with death the skill to mask it into bear steaks, moose stew? When the smoke cleared the moon skipped over to dawn and I heard them order breakfast; cereal, hash browns, toast but no meat not a shred of muscle or skin just some stories full of fat and gristle that they passed across the table, like salt.

Scott Starbuck

SIGN AT GRACIE'S: THERE ARE BIGGER AND BETTER FISH CAUGHT HERE THAN IN THE SEA

A fisherman bellows that when he uncorked it music played through this bay like a milky blue saxophone ghost. "Greens Tucker heard it for years. Said it was his old man come back to chew on his butt. Never should've brought it aboard."

"Naw, it was only the sea echoed," the local cafe philosopher yawns. A young college man says "They didn't find it, they drank it-there was no song in the bottle." But the woman flipping hotcakes on mica plates slowly waves her finger.

Hushed and haunted she claims "It was the voice of a lost sailor returned." She scolds us for joking then touches a match to a red candle. Says it's these bottles no one's quite sure of that should be remembered.

The far-away land rises up, people smile, mountains lean in to listen.

Susan Spady

THE WISHING POOL

The two of you, grown lunky as tennis shoes in a dryer, grip with your toes and stretch. Your hands stalk coins, make bridges of your bodies. With arms like wipers clearing drizzle, you embezzle

wishes. I warn of hypothermia, it's March, your sweatshirts soaked. Too late for warnings, anyway: your wills, grown huge, unmotherable, sweep me aside.

Yet when I'm wheeled from anesthesia, sutures in my womb, your voices float joyous down my torpid blood. You hold my hands and feed me chips of ice glittering like doubloons.

Charles Goodrich

THE FLU

A virus, perhaps from a kiss or a neighboring sneeze on the bus, has come to live for a spell in my sinuses and chest.

Lying on the couch I try to imagine the little blobs of life, without brains or malice, dissolving a cell wall, penetrating the nucleus, re-arranging the DNA to its own purpose: more virus.

Oh, I don't mind being so mildly sick. I blow my nose and lean back, dreaming of other lives. MEVIEW: TRACKS IN OREGON by Robert A. Davies Meredith L. Bliss, Forest Grove, OR, 1990)

The experience of *Tracks in Oregon* is first a shift of pace. Davies guides us into a spacious, slow motion world where years and distances are important and nothing is rushed. In the opening poem, he travels into a flat landscape of sagebrush and tabletop buttes, commenting, "It takes me a full day to get used to It." Then, he introduces a girl who came to a town with a population of eleven and needed a year to get used to it. The girl, aketched lightly into the scene, presents a whimsical set of contrasts:

> ...her dress like a colonist's earrings, two per ear, Farrah Fawcett hair-in this neat cafe, its one flavor of ice cream, its radio always on.

While landscape is the main character in "Malheur Notes," Part I, we meet assorted human characters with their own quirks and their own responses to scene-- a disgruntled cowboy looking forward to California in the spring; naked swimmers in the crater of a volcano; a fragile, old man alarmed by wildlife, as if an owl and a mouse evoked his own death. While humans assert themselves, nature tends to be unmoved. A ranchland fire stirs men to action, yet the fire burns itself out, leaving little long term change. A minister tackles large social questions, but his scope is dwarfed in the stunning context of the Steens mountains. Bathing at Bogue Hot Springs, entering Malheur Cave, the narrator finds that these places evoke strong, personal connections. Sensibility is transformed by place. Even in a small, five line poem called "Paiute House," the one who enters the house blends with nature there, becoming something other than himself.

"Rain Country," Part II, enters towns and cities as well as a more urban and politically alert state of mind. Most of the poems here take an unwavering look at a side of Oregon we'll never find in a Chamber of Commerce brochure. The impressions are grim and familiar-- poverty, echoes of the 1930's, pressure toward commercial development, the routine tragedy of the homeless scanning garbage cans and dumpsters to survive. The narrator does not merely accumulate evidence. He recalls his grandmother's compassion during the Depression, and involves himself in the same way.

Tracks in Oregon, so far, has been a perceptive and moving collection. But the amazing parts still lie ahead. Parts III and IV take us through all four seasons in a place called "Timber," where the poet discovers an intense connection of his inner and outer worlds. The site is forested with fir, and in places along the Nehalem River, nature remains as wild as it was before settlers came. Over and over, Davies explores his link to this setting both as myth and reality. In spring, he contemplates his discovery of Timber and his value there; Sometimes I think Timber is my poem my just leaving the trees here, and when I am gone the leaves, needles every fall will whisper my name...

In another poem, called "Timber Riddle," Davies supplies an casy answer to his riddle after bringing a friend to the river bank:

> We watched the river a long time and listened to the woods, to each other. Maybe that's what Timber is about.

But Timber can't be summed up in easy answers. Davies' narrator enters the history of a town. He knows who has lived there-- past and present. One special person, Mrs. Wilcox, has become his muse. She dies of cancer in her late 80's, but while alive she was intelligent and kind. Unlike others with cameo appearances, Mrs. Wilcox is a steady and complete presence. She appears as narrator in her own voice, as a third person observed, as the object of attention of another character-narrator, and as the absent audience for the author's speech after her death. Davies credits her as inspiration for his first "straight-grained" poems.

Whether in his own voice or through characters, Davies speaks protectively for trees. One voice is outraged by corporate greed. Another establishes guardianship of the "schoolmarms," the old trees, growing together in pairs. In "I Dream of a Town Owl," the speaker laments, "Where was Timber's spotted owl to gather round?"

In final notes Davies remarks, "I find that I have written an elegy to the small logging town and the forests of Oregon, ancient and second-growth." Apparently comfortable in unassuming roles, the author may have surprised himself when he realized that he had created something so powerful. Black and white photo illustrations quietly confirm the physical realities in which the poems began.

E.W.

COMMENT: "What the Buckeyes were doing among the Douglas fir" by David Shevin (THE TIFFIN, OHIO, ADVERTISER-TRIBUNE, Op-Ed section, Sunday, July 7, 1991)

During the last four years there has been a wonderful symbiosis of creative energy nourishing the Midwest and the Northwest. The centers of these activities have been the college towns of Kent, Ohio, and Eugene, Ore. On the May 4 weekend of 1990, Kent hosted a "Gathering prots." This was a dedication, a life-affirming poetry marathon commemorate the students slain and injured 20 years before. The promise ran deep that lessons learned in the terrible moment when the state tried to gun its own children into submission not be protten.

Then, on a weekend of June 22-24, 1991, Eugene hosted a forest Gathering of Poets," a marathon in the sylvan setting of pencer Butte, where writers spoke eloquently of their ecological oncerns. Informed, activist and historical interpretations were offered, all in sharp commitment to protection of old growth woodland.

A substantive number of Pacific Northwest writers traveled to Kent, and a range of Ohio writers traveled to Eugene-- enough that a public radio station in Cleveland funded poet Daniel Thompson to record the Midwest poets at the Forest Gathering for broadcast.

The organizing committees of both gatherings are at work assembling anthologies of the work presented, targeted at both literary and activist audiences. What accounts for this Midwest/ Northwest axis in a blossoming promotion of the literature of social concerns?

Part of the answer is the key players who bridge the communities. Maggie Anderson, a Kent State University professor who was recruited from Eugene, lent a hand in the organization of both the 1990 and 1991 events."As the conventional channels of communication dry up for literature, we have to invent new modes," she said at the Forest Gathering.

Some organizers in Eugene, like Laurie Evans and Susan Carlsen, had attended Kent and saw the earlier gathering as their building model. Geographically, the first gathering generated a contacts list with a strong Ohio network.

The success of both events suggests that in Ohio's world of a ravaged industrial base and on Oregon's turf of threatened resource, artists feel instinctively bonded.

Oregon's largely successful timber and wildlife preservation campaigns, for example, have not been matched by cooperation from the farm industry-- the larger companies have taken logging to less restrictive areas, rather than seek investment in second growth forest. This results in a shrunken state economy. The victims? Workers, of course, and schools and entitlements. No wonder rust belt artists who have seen years of runaway industries find kindred spirits here!

"Nature lovers" found voice and spectacular beauty in the lush setting overlooking Oregon's coastal mountains. Among the most moving presentations was filmmaker Ron Finne's recounting of the voices of loggers he'd interviewed for an oral documentary. There was reverence and awe of the woodlands here, and a surprising spirituality among those who harvest, but recognize that they don't *own* the timbers.

Cited and invited, too, were Native American renderings of the forest's power. An interesting footnote: the site, Spencer Butte, takes its name from a surveyor who was scalped for trespassing.

And still more explicit connections were drawn by participants. Writer Sharon Doubiago presented a poem honoring injured Earth First! leaders Judi Bari and Daryl Cherney, victims of the May 1990 car bombing assassination attempt. Poet Maxine Scates's concern drew specific connections between hoarding of precious resources in the Middle East and the Pacific Northwest, and warned of the impossible consequences accrued by waging wars for consumption.

Stacie Smith-Rowe, the artist whose design was used as the program and T-shirt design for the Forest Gathering, presented what could be the Forest Gathering's best summary poem. She imagines archaeologists reconstructing this moment in history,

> ...they rested from digging and talked about fairness and what to make of our demise. One of them said "even a fish should have a fighting chance against the hook."

EDITORS' NOTES

GRANT

FIREWEED is honored to be chosen with SILVERFISH REVIEW and Eighth Mountain Press for a Publishers Fellowship by Oregon Institute of Literary Arts. OILA is active in awards and grants to writers and publishers. To support OILA and learn of its programs, write:

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We plan to use the fellowship money to increase the number of subscriptions to *FIREWEED* and to improve our "look." Any suggestions would be welcomed.

NEWCOMERS

Our April 1992 issue will be devoted exclusively to presenting poets who have not yet appeared in *FIREWEED*. Pass the word! Poems should be received by March 1. Don't forget the SASE and a biographical note.

ITTERUPTION 1992

FIREWEED will have a table as usual at this annual event Murch 7 and 8 in Portland at the Masonic Temple. Please stop by Introduce yourself. Literuption offers many opportunities to Oregon writing. We enjoy meeting contributors and readers.

CONTRIBUTORS' NOTES

I PAUL BARON, Coos Bay, spends his retirement from journalism painting and writing.

LEE CRAWLEY, Eugene, has a poem in *STAFFORD'S ROAD* from Adrienne Lee Press. She writes full-time, in many genres, and hosts a weekly workshop at her home.

NANCY DAHLBERG, Eugene, works at the University of Oregon Library. She produces a writers newsletter for the Eugene area.

ROBERT A. DAVIES, Portland, has co-edited *MR. COGITO* since 1973. His *TRACKS IN OREGON*, reviewed in this issue, was a finalist for this year's poetry award by Oregon Institute of Literary Arts.

LIBBY A. DURBIN, Lincoln City, has written poetry since a 1984 workshop with Sandra McPherson.

JOAN EDWARDS, Eugene, collects sheet music related in any way to roses. She has been membership chairperson of the Lane Literary Guild.

JANE GLAZER, Portland, has poems in most Oregon poetry publications. Her book-in-manuscript is making the rounds.

CHARLES GOODRICH, Corvallis, read his poetry this winter at Willamette University. He is current president of the Willamette Writers Guild.

CECELIA HAGEN, Eugene, writes fiction, too, and serves as fiction editor for NORTHWEST REVIEW.

QUINTON HALLETT, Noti, writes poetry and fiction. She worked in poetry last summer with Sharon Olds and Galway Kinnell.

CHRISTOPHER HOWELL, Emporia, Kansas, summers in Oregon and teaches a poetry workshop at Newport. He has published five books of poetry.

PETER JENSEN, Eugene, teaches at Lane Community College. CONFLUENCE is a collection of poetry by Peter, David Johnson and Erik Muller from their Walking Bird Press.

HAROLD JOHNSON, Portland, works at Portland Night High School. His chapbook is DRY BOATS.

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GER KILLEEN, Neskowin, was born and educated in Ireland. Him $_{\odot}$ work appears on both sides of the Atlantic. Blustem Press published his collection, *A WREN*, in 1989.

BARBARA LA MORTICELLA, Portland, has numerous magazine publications. She hosts the KBOO poetry show. Her chapbook--EVEN THE HILLS MOVE IN WAVES-- comes from Leaping Mountain Press.

CATHERINE MCGUIRE, Portland, writes children's books and works with children in a family shelter. Over 35 of her poems have been published by journals nationwide.

LOIS ROSEN, Salem, teaches ESL at Chemeketa Community College. *ROSES OF YONKERS* is her manuscript in search of a publisher.

AMY SCHUTZER, Portland, writes poetry and fiction. Her work has appeared in NORTHWEST REVIEW, mud creek, and PORTLAND REVIEW.

DAVID SHEVIN, Tiffin, Ohio, attended this summer's Forest Gathering of Poets. He is an English professor and a widely published poet and journalist.

JIM SHUGRUE, Portland, works in a bookstore. He read at the Forest Gathering of Poets in Eugene last summer.

SUSAN SPADY, Portland, has poetry in many regional magazines: CALYX, POETRY NORTHWEST, CALAPOOYA COLLAGE.

SCOTT STARBUCK, Depoe Bay, studies creative writing at Eastern Washington University. He is poetry editor of WILLOW SPRINGS.

LISA M. STEINMAN, Portland, teaches at Reed College. Her books of poetry include ALL THAT COMES TO LIGHT (Arrowood).

ANITA T. SULLIVAN, Corvallis, has been president of the Willamette Writers Guild. By trade she tunes pianos.

ELAINE WEISS, Eugene, teacher of English, studies journalism, lobbies for ancient forest causes. She was an organizer of the Forest Gathering of Poets.

INGRID WENDT, Eugene, won an OILA poetry award for SINGING THE MOZART REQUIEM. She is an active poet in the schools.

MARIA A WICKWIRE, Portland, worked with Marvin Bell and Naomi Shihab-Nye at Santa Fe last summer. *IOWA WOMAN* has published her work.