# **FIREWEED**

# POETRY OF WESTERN OREGON



**VOLUME TWO** 

**NUMBER TWO** 

JANUARY 1991

\$2.50

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### POETRY OF WESTERN OREGON



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FIREWEED: POETRY OF WESTERN OREGON is published quarterly in October, January, April, and July. FIREWEED publishes poets living in the western half of Oregon, though poems need not be regional in subject. Manuscripts should include a return envelope and material for a contributor's note. Inquiries about submission of reviews or essays are welcome. Subscriptions are \$10 for four issues. All contents copyrighted 1991 by FIREWEED, 1330 E. 25th Ave., Eugene, OR. 97403.

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## Roger Weaver

#### THE ULTIMATE GATHERING

Several selves, I'm calling all of you in -the child who won't give up, the sad singer
who will not be comforted, the bag lady,
the comedian. The occasion? A kind
of Thanksgiving, sweet, sour, in between -in short, something for everyone.

The possibility of being together keeps me awake, excited.
I try to imagine the seating.
Finally I can't. Every time I count chairs
I have one left over,
so sit where you like. There are chairs
in corners for those who hate crowds,
one for the teenaged self who pretends
he doesn't belong in this family
with a child who says "hi" to everyone,
an aloof uncle buried in books,
a cousin stuck on sex,
a dipsomaniacal aunt with a reckless tongue.

I'm providing food and drink, and asking for a one day Time Out -that no one settles old scores. Is that, and a short session of holding still for the photographer, too much to ask?

My selves so far unmentioned, if you doubt whether you belong, you do. Please come.

#### Lois Rosen

### ROBERTO, ADIOS

Wild cucumber bursts out of nowhere twisting Wide leaves darken the buds

Whoever thinks nature is gentle has not watched

blackberry dare me

Oregon without pickers overripe cherries strawberries rot

My student Roberto whispers *Salvador* Asylum denied

He pays a fee Gonif, my father's word for lawyer means devil

Roberto keeps my address will write letters to practice English

I, who have never had to work the fields

#### FIRST FROST

So many apples spoil on the ground.

Dahlias in the attic give no sign which will bloom.

When I teach it is always that way.

Sergio, who worked graveyard at the cannery

now leaves class to cut Christmas trees.

I give him his Halloween photo: plastic glasses, a moustache

and those shadows under his eyes.

Lois Rosen

#### **POTPOURRI**

This is a bowl of old roses, bright, papery to touch. A winter afternoon's walk. Preserved blooms on a skeletal bush, how they hold on.

Corsages:

Rosebud and satin, Hattie Shapiro the spinster who wasn't family, gave me for my ballet recital,

Orchids, because Gary Cohen wanted the color to match the lavender of my dress, I saved until they crumbled.

Wonderful petals painted on china, pieces left of grandma's set that special flavor when we ate together

and beautiful, the white hair coiffed short around her face and like lines around her eyes.

Aged hands. Ashes of roses.

#### THE RIGHT SORT OF EMPTINESS

Brown pollen blows in swirling clouds from the spruce outside my open window.

In the Japanese Garden, after tea, a man on the bridge over Strolling Pond watches gold and silver <u>koi</u> lip the water's surface.

To no one in particular, he says, "The cup must be emptied before it can be filled."

A yellow leaf meanders down.

I ponder empty nut shells and pea pods, and the wives of husbands gone astray:

They are not with the sort of emptiness that leads to fullness--unlike the tea bowl, black moon, tomb.

The tea bowl is not vacant the way the shell is, but expectant, awaiting the whisk.

The right sort of emptiness you know when you find it, the way this night the moon knows, waxing.

#### Frank Rossini

# A VISIT TO CALVARY CEMETERY for my sister joan

this is where the journey ends immigrants

who didn't lose

their names chiselled

into gravestones or above

the doors of tombs we rise

thru ice

& snow to find

our family

& each turn in the cemetery road brings us closer

my nephew this generation's first-

born laid out like the Infant

of Prague on the porch where we'd watch

black & white tv my father sports page sprawled

on his lap cigarette

smoldering between fingers lulled

to sleep by baseball's

droning announcers & my grandfather lulled

to death by work

or drink depending on who told

his story & my great-

grandfather perched

on his "throne" parrot on each shoulder

holding court till the can of beer my father as a boy fetched

from the local tavern emptied

& was nailed to the kitchen table

we rise but the family

is lost

among others who came to plant

these stones

it doesn't matter

these stones don't hold

flesh only

the names

& as we walk the snow

gives way to our voices

& we raise the dead with stories

#### that drift

from our tongues like the blue
snow of childhood streetlights the snow we'd pray would last all night
the snow that would close school
& open the day like death
opens us to memory

# Ralph Mohr

AD REX RABOLD: IN MEMORIAM II

Written on hearing of
the death of Rex Rabold, an actor
at the Ashland Shakespeare Festival.

I have seen you playing many parts: king, the doctor of the wife of Pericles, the teacher in a room filled with teachers who wanted to know how you played the play, a seducer or two; I had never thought that you would be seduced and then die on us, offstage. It was out of character; like the Player in Stoppard's play, you were always on, always in, in character until Death took you out, a bit player took you out, and we'll have no more rampant kings, knaves, errant fellows, Malvolios with cards on their heads, who should die on stage with true knives. Ave atque vale, rex.

#### Sherron Norlen

#### **WASPS THOUGHT**

of paper first, papered houses before the Japanese. When papyrus dried up, Rome died, but paperhanging wasps stayed with the tried old way: seven layers over the heart, a peplum at the stalk end that once fixed this cone

(a paper nautilus, an onion, but all skin) to our woodshed ceiling. Tender, more malleable than I'd supposed, the mass has caved its underside against a pewter dish: close match for color, but none for texture and tone.

The designer who buys this fabric will take the season in Paris: picture lean models cupped in moth-mottled capes, papilionaceous, flecked hints of mother-of-pearl, porous, shapely go-with-anything enigmas.

On the old nest, patches of green more surprising than stings on my cheek. Insecticide froze these adults sprouting white decay at the exit. Their wings fork over the yellow scallops on each abdomen curled in tumbling effort to drop out of harm.

Odor surrounds this tomb, not harsh but sweet, reminiscent of flesh dissolving to element, flashing me back to a stainless autopsytable, the turnip-sized brain of a dead child. Tilted, the entrance admits sunset to hexagonal chambers, to mysteries in low forests of mold.

Beverly Partridge

#### JANUARY LAMBING

That week he came down with the flu The hard kind, flat in bed for three days Three days of twins, triplets and singles The lambs dropped where they chose

Without any shepherd to follow
That week I milked twenty ewes
Gavaged their determined-to-die lambs
And built sudden pens with straw

I called Orion to sing with I called the County Extension

Flu man, get out of your bed
Take over my bungled job
Let me return to my pots, my pans,
A table full of flowers

\*

Still bodies of new lambs lie limp in a garbage can, on a truck, on the burn pile, in the field where buzzards care for them

The smoothness of their death brings calm tears flowing inside my guts trying to make their river of blood alive

#### Eleanor W. Griffitts

#### **CALENDARS**

I cannot count the days they streak past my eyes
like box cars at a country crossing.
I sleep early, wake at dawn,
gleaning light in hope
that light alone will hold back
the dark uncurling of the night.
But what to do with years?
Unfolding like pages of a map,
they show only where I
should have traveled - never
where I've been.

#### Ken Zimmerman

#### THE SEA

For Merv Mecklenburg

Walking on the winter beach I meet no one, except a few grey gulls circling over the water. One breaks off from the rest and plunges into the sea. All the others follow, and soon they're lost to me, grey on the grey waves.

At home with what I can't comprehend, they float, out of sight, passing their screechy gossip back and forth.

Arriving for the first time at the margin of the world you must have fallen out of yourself as you spilled from the car. This was the color of mountains just before dawn, but bigger than mountains, vast as all of Montana, heaving and shivering without flowers or trees.

You learn a new way of seeing from the sea as if the mind needs to fill that immense emptiness with thought. What images came to you:
"Water riding upon water, rising above water."

Was your son born then, as an idea, around which the layers of flesh could gather? Did you see yourself, two years later, throwing him in the air? And hear the sound of his laughter in the waves as you catch him again.

3
But that's not what I started out to say,
or why I'm here, near evening, on the coldest day
of the year. We were talking about image
and idea, and the whole time a quiet rage
wanted to burst out of me. Are we only things
without thought, seabirds born without wings?

An image is an idea, and I came here to find one to give you. But all I found was the sound of waves on stone, my own small silhouette at the end of the land, and behind me, no footprints in the wind-erased sand.

#### Paul Dresman

#### LOVE'S OUTCOME

Part miracle, part unimaginable, he looks too small, sound asleep under the covers of our double bed-a tiny bald head amid rolling hills and folds of star quill below the great headlands of our pillows.

In such a pastoral, when he gurgles we both hear words below the surface-the turn of streams over cobbles and murmurs among small animals.

But when he howls, we want to shut it out. Awakening with screams, he seems infinitely big, the center of everything like a sun should be

and we long again for those languid days when we lived together in sunless space.

But now we must leap to the bidding, to this pretty little thing who pees upon an obliging lap and shits upon a helpful wrist.

At 3:46 in the morning, yet, his eyes are wide and full of life while we shuffle, bleary and weary, with his life to be carried warm in a crook, and so we are married, tenderly hooked.

#### NOW IT IS TIME

Now it is time to turn over to a new page, to turn over a new leaf, so to speak, to get out of the habitual chair, walk down the stairs, climb into the syllable, start the syllable and back out into the street, open the glove box in the syllable and take out love, look in the rear view mirror and remember:

I am always beside you, ready to shift into drive, ready to drive down the infinite streets.

#### Robert Cohen

# THE FOOTBALL GAME: A DREAM

See up there, in the 15th or 16th row?
The girl I love is sitting in those stands.
A one-armed soldier is holding one of her hands.
Why don't I raise a cry? I try . . . I try:
I scream like a siren and wave my arms.
But football games are full of false alarms.

She's not pretending not to hear.
She's busy being what she dares to be.
I don't think that she'll look this way again.
(I can still smell her hair like a distant sea.)
The game is over; it begins to rain.
She's holding on to the veteran's empty sleeve.

#### **NOTHING**

The Greeks spoke of ideal forms but they still brought gifts for the less discerning.

You ran through my life like a summer storm full of flash and fury leaving a twisted landscape.

Oh the land will limp along the trees will return the flowers will bloom before fading

and nothing will ever be forgiven nothing.

# Shelley C. Reece

## APPLIED MENDEL

Number of geep, a cross between a sheep and a goat, that have been genetically engineered: 2.

- - Harper's

That gentle monk would have torn up his notes, pulled his pea vines from the ground, and salted the earth where they grew, if he had looked from Austria west to our academic America, where everything runs to California then intersects, like geep, in Davis.

I have seen a photo of a geep. Not a shoat from the animal farm, or a goat from the meadhall. or a sheet from the store. but a cross, confused, mountain-plains goat-sheep made with care from Mendel's law after a hundred fifty years, jump-started from plant to meat. burst out of a womb so hard we can't tell the sheep from the goats the shepherd from the goatherd (now the good geepherd?), tell the kid from the lamb. or say Blake's "little kimb, who made thee?" And what child wants to recite "Mary had a little kimb." that grows into a geep?

#### **OUR SMALL WAR**

From my high post,
I killed everyone:
Miller at the corner
of the garage; Nick
looking over a deformed
tree root; and Greg,
caught in the open,
died like Cagney,
face contorted, body splayed.

I came down and claimed a win in our small war. My gun worked just as it should have, pushing up dots of black powder behind a red paper strip till the hammer exploded them, releasing acrid smoke.

But the others agreed:
Nick's gun would have fired first if he hadn't been out of caps.
I had to admit
I heard it click behind me.
So I was dead too.

# Scott Starbuck

### QUILTWORK

He crashes the spaceship into a purple blackberry patch beside Miller's Pond,

orchard sky so close fingers on soft white pine jet the cab back

up and over miniature farms, over miles of rust and cow dung.

### J. Paul Baron

#### **LEASH LAW**

We keep the old dog in the back porch like you keep an old man in a side room.

He lies there recycling his thoughts on the bottom landing.

At night we let him out and he rolls on the neighbor's lawn and barks at the people who aren't there.

#### Doren Robbins

#### **AGAINST ANGELS**

I no longer quarrel about the topic of the soul-to deduce or repeat inductive facts for its evidence. For me it is plain. It is one of those names for what the Alsatian poet referred to as the precision of the indefinable. And I have risen in the plain rinse of that precision before. And before that. But my reason or imagination has no depth for angels. Not Lawrence's angel which he thought was made when a man's soul and a woman's soul unite.

And not Rilke's angels, their beauty-which he believed was nothing but the beginning of a terror he could just barely endure. I think there is something somewhat neurotic about angels and the prestige of their rarity. No. I will stay plain-a sparrow among blue jays and turkey buzzards. And I would be cautious of angels. Constantine the Great, for example, contracted leprosy after he dreamt of an angel pouring water on him.

#### Doren Robbins

#### **SWING**

Driving back thirty sometimes forty miles from work, and I would take her to walk before we ate and to name the wild lupine again, and to see over the hedge from my shoulders and to name again the bleached and sanded twilight, and to pause always by the jasmine since I walked her there once and she remembered crying who knows for what till I handed her a folded cup of jasmine, and the swing went straight again, and she with a wet voice hummed, and I perceived through twilight and in my blood as the waves perceive in salt.

#### Stacie Smith-Rowe

#### STUCK

Stuck in these hills by my own design I find pathways to the other world choked with introspection now.

This cabin full of comfort hand-made home-spun comfrey poultice atrophy has put my wits to sleep and I am weak from these holistic ways.

I need to touch the rotting urban stones and breathe the sickened air. These quiet, clean and sun-filled days are bad for me.

#### Stacie Smith-Rowe

#### FINDING WHAT IS LEFT

The way time goes, I turn my head and trees are turning gold. I hear a note of panic in the jay's cry and watch the urgent motions of the gatherers of seed. One breath of days ago the season brought me all I need; warmth and color, clarity and ripened fruit. Now so soon. the branches clatter in a cooling wind. Creatures all around me heed the urge to dig and grow fat. I feel the pressure too, to gather and store up, but I squander these fading days instead, finding what is left of what is bright, feeding my mind's eye, making it fat with color. My spirit like a squirrel's cheek stuffed with a load of light because of winter.

#### FRIENDS OF THE WORD

Wanting to talk to my friends of the word, I'll testify. But shall it be for the ones who gather here among the pin oak, manzanita and hemp? Or for the others who congregate for sanction every seventh day?

Drunk, but thinking of the Lord, I know both camps. I know why the Welshman drank his death as well as I know the Eucharist. The spectrum of ways is beyond all ken, but the words at both ends are the same: deliver us. Deliver us from the lovelessness that rules the world.

#### Renee Gionet

# FOR THE BRAZILIAN POET ADELIA PRADO

I look at her and this woman has two chins and a brain riding poetry like a bucking bronco.

She holds onto the mane with one hand and throws the other wide in the air fingers scrimshawing patterns on the blue sky hooves imprinting the dust of the circle where she rides this poem out.

#### TO THE POET

Sleeping with your poems next to my skin I arise tattooed.

Holding your poems high above my head in the deluge images take root in my brain signaling stigmata to blossom small hungry mouths in upturned palms.

Having braved a thicket of images I wait for you to lick me clean with black, forked tongues of ink. Wilma M. Erwin

HAIKU

driving into dusk --suddenly, the power line black with birds

\*

look
all of the birds in the tree
are facing the sun

# ON ROGER WEAVER'S PROJECT: <u>TRAVELING ON</u> THE GREAT WHEEL (Gardyloo Press, Corvallis, 1990)

Readers of Roger Weaver's third and most ample volume will find much to enjoy, much to engage them. Like his other books, this one is well-designed and produced. Gardyloo and several other Oregon houses--Arrowood, Eighth Mountain, Breitenbush--are publishing handsomely these days!

Weaver is a lyric poet, and I count at least a dozen lyrics as my favorites. Yet the sweep of the book's title and two longer central poems indicate an ambition to pull together and aim some years' work toward wisdom and vision. How do poets go about this project so essential to maturity?

There are two honored routes. One follows the signpost of Williams' "No ideas but in things." The other follows Roethke's joke; it might have been self-caricature: "If you can't think, at least sing."

Song propels this book. Neighbor poets choose other fuels. Lex Runciman powers his work with the exact detail of bourgeois life. Richard Dankleff's WESTERNS is driven by considerable research into region and period. Barbara Drake and Lisa Steinman derive motives for poems from bits of speech and drama that upset the ordinary so a poet is needed to restore equilibrium.

The practice of Yeats, Auden and Wilbur nourishes Weaver's song. In his best lyrics grace and deftness are joined with depth. These poems are drawn from the mash of daily living; they are distilled. From them it's hard to know Weaver's circumstances, yet his methods of shaping experience toward music are evident.

At the hub of the book are two travel poems; more than the others they are open to a gush of detail, to documentation and personal data-banking that fill--even clog--much American poetry today. "Triptych of Travel on the Great Wheel" and "Rivers and Roads" are slow, ruminative, their subjects gathering, filling, overflowing.

In each the poet tallies up details to find one sum. In each the poet works with "resources at hand, friends, nerve, and common meeting ground." The experiences of world travel and of a flooded local river give the poet a sense that "you cannot travel alone." The discovery of human company causes contrasting emotions. The great wheel confirms cultural unity; the swollen river spits back human waste.

While these poems are the thematic center of the book, Weaver is drawn to the lyric over and over. "No One Sees the Whole O" is a song version of the bigger poems. Keats, Weaver explains, derived authority from song:

Like a seal upon the envelope of pain, his song. Pinched bird, he sang in his cage of bone.

So while the wheel is great, the poet may be intent on enveloping, caging, even in small ways, vision and wisdom, drawn from the teeming world, stilled by lyric.

E.M.

REVIEW: <u>NIGHTMARKS</u>, BY CARLOS REYES (Lynx House Press, Amherst, MA, 1990)

Carlos Reyes is a Portland area poet known to many of us as the author of several volumes of poetry, the most familiar of which may be <a href="The Shingle Weaver's Journal">The Shingle Weaver's Journal</a>. The present collection, published last year, was nominated in 1990 for the Oregon Book Award for Poetry.

Reyes has produced a powerful work in the present vol-

ume, one that this writer returned to a number of times before he began to appreciate what the poet seemed to be attempting. It is not that the poems individually resist appreciation in any way. Far from it: the poet's craft is evident, as in these lines from "Dead Man's Curve":

A white line runs through his life now, what time does he have?

Eyes focused on the line, following cars, what time does he have

for the deer standing at world's edge:

two lights shining back at him from the darkness?

(This poem deals succinctly with the very same moment in a poet's life as do two poems mentioned in a review in the July 1990 issue of <u>Fireweed</u>, William Stafford's "Traveling through the Dark" and John Daniel's "The Crossing," two favorites of mine. Reyes' rendition is altogether as skillful as the others. You are invited to make this interesting comparison for yourselves!)

Reyes divides his poems in <u>Nightmarks</u> into three sections: "The Neighborhood," "Daunce Wyt Me," and "Nightmarks." One senses a relationship between the parts, and it is in the overall movement of the work that much of its strength lies.

The first section, "The Neighborhood," contains poems which are in the tradition of William Blake or of Garcia Lorca. These are poems which often address the modern urban reality with terseness and despair. The best of these poems actually construct their own reality audaciously and are surrealistic. As Reyes says at one point, "the imagination is a wild thing." Here is only a small sample from a poem

# entitled "Once There Was A Way, Maybe":

Years later
things are not so simple.
Your head is a balloon
full of words, your fingers
something like honeyed batwings
(when they come to visit),
reality something
poking through rare occasions
full of bones
on Sunday afternoon:
a plastic bag
full of chicken
but bones all the same
when the picnic's over.

The anguish of the first section gives way in "Daunce Wyt Me" to a kind of healing. The poet addresses a gentler pastoral reality, the Irish countryside, and the poems are more lyrical and even meditative, though darkness is never far off. This is a section of "Half Island":

The farmer in black wool suit walking along the walled road as he returns home from a funeral in Lahinch at twilight hears the cuckoo singing pauses to count his remaining days.

In the section "Nightmarks" we leave behind the urban scene and the Irish shore and head out to sea. At sea the poet seems to find himself. He is in his element, and he has worked through his despair and now is able to look ahead. He has accepted the presence in life of darkness and danger and has achieved a kind of wariness as he looks

ahead (nightmarks = "aids to navigation during darkness"). The most impressive of the book's poems happen when the poet looks death in the eye. These lines are from "Southwester":

His heart
was not beating wildly in that second
nor later, when he suddenly remembered
what had nearly happened,
no shakiness as he looked towards the sea,
as seawater poured over the stern,
wind coming
up fast from the southwest.

<u>Nightmarks</u> is the book of a maturing poet who keeps his own work in a personal perspective and who has the courage to share with others the condition of his sensibility in hard times.

D.L.

#### **EDITORS' NOTES**

Neighbors: If the world were a ladder FIREWEED would be a rung to climb and surpass; one appearance would be good enough, a step toward a higher something! We feel Oregon is a neighborhood, horizontal and mixed together. So FIREWEED is a kind of newsletter. So it's important that poets keep sending along their work, continuing our exchange!

Last and Next-to-Last Calls: Barbara Drake is editing the April issue. Up to February 20 all poems sent to us will be sent to her. Clem Starck will edit a selection of work-related poems for the July issue. Send likely poems marked for Clem's attention. Let's give the guest editors some good reading!

Where to Browse: In Portland, Powell's, Conant and Conant, The Catbird Seat. In Salem, Jackson's Books. In Corvallis, Grass Roots. In Eugene, Beginnings, The Hungry Head, U OF O Bookstore. All these stores help distribute FIREWEED. Attention, collectors: Back issues of FIREWEED are available for \$1.50 each plus postage.

Not Yet 100%: We hate to misprint poems, but we did misprint Hannah Wilson's "Defrosting the Refrigerator." Here is the entire first stanza as it should have been in the October issue:

The night before I set a batter bowl beneath the water tray I know will overflow-- I've put this off too long. In the morning, delay impossible, I lift the jars encircling the bowl and set them by the sink-- orange juice and cranberry, fresh blueberry jam, the milk in white cartons-- then swing around for the bowl to pour in one Niagra'd swoosh the mottled water down the drain.

#### **CONTRIBUTORS' NOTES**

J. PAUL BARON, an Oregon coast journalist, is currently painting and writing. He has published in THE OREGONIAN and in poetry journals in Indiana and California.

ROBERT COHEN, moved to Portland from Chicago, writes and edits book-selection magazines for libraries. His poems have appeared in the PORTLAND REVIEW and the newsletter of the Oregon State Poetry Association.

PAUL DRESMAN teaches English at University of Oregon and has also taught in California and China. He is an editor of BIG RAIN.

WILMA M. ERWIN is a Portland area poet active in the Oregon State Poetry Association. She has published in New York, Arizona, and Tokyo, Japan.

RENEE GIONET lives and writes in Portland.

ELEANOR W. GRIFFITTS, Waldport, retired from social work and an earlier career in journalism, now indulges her first love, writing poetry.

RALPH MOHR teaches high school Latin and English in Coos Bay.

SHERRON NORLEN'S poems have appeared in NAPA RE-VIEW, OREGON ENGLISH, CALAPOOYA COLLAGE and other publications. She teaches English at Clackamas High School and takes breaks in LaVina, Montana.

BEVERLY PARTRIDGE lived on a working farm in the Willamette Valley and taught creative writing at Catlin Gabel School; she now writes and resides in Portland.

SHELLEY C. REECE has been teaching writing and literature for thirty years, over twenty of them at Portland State. A Midwesterner, she made it to Oregon by way of a three-year bank

shot off California. She's been writing poetry for six years.

DOREN ROBBINS has a long list of publications including posters and books. His work has been translated into Portugese and Japanese. He lives in Eugene.

LOIS ROSEN is on sabbatical from Chemeketa Community College where she teaches ESL. She has recently completed a manuscript titled ROSES OF YONKERS.

FRANK ROSSINI teaches at Lane Community College and has been recently published in THE BLACK BEAR REVIEW and CRABCREEK REVIEW.

STACIE SMITH-ROWE is a visual artist from Hugo, Oregon, who took a college elective writing class with William Stafford in 1964. She's been writing ever since. Recent artwork is being shown at Mt. Angel Abbey Library.

SCOTT STARBUCK, Depoe Bay, is currently the editor of WILLOW SPRINGS, writing a poetry thesis, and working as a teaching assistant at Eastern Washington University.

LAURELL SWAILS is a fiction writer and former National Endowment Fellow who lives in Portland.

ROGER WEAVER has taught poetry at OSU since 1968. His latest book, TRAVELING ON THE GREAT WHEEL, is reviewed in this issue.

KEN ZIMMERMAN, Eugene, has a recent MFA from the University of Oregon and teaches at Lane C.C.